

EVALUATION

2025 Annual Golf/Spa & CLE Event

3.0 Hours CLE

September 17, 2025
Registration: 7:30 am – 8:00 am | CLE Presentation: 8:00 am – 11:00 am
Forest Park Golf Course

EEOC and NLRB Presented by: M Please circle the ap	lcMahon Berger	Ev	cellent			Door	NI/A
T teuse circle the up	propriate number	LA	cciiciii	• • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	1 001	1 \ / /A
1. Course Con	ntent	5	4	3	2	1	X
2. Program M	aterials	5	4	3	2	1	X
3. Oral Presen	tation	5	4	3	2	1	X
4. Benefit to F	Personal Practice	5	4	3	2	1	X
Future-Proofing Your Contracts Presented by: Lewis Rice Please circle the appropriate number		Exc	cellent			Poor	N/A
1. Course Con	ntent	5	4	3	2	1	X
2. Program M	aterials	5	4	3	2	1	X
3. Oral Presen	tation	5	4	3	2	1	X
4. Benefit to F	Personal Practice	5	4	3	2	1	X
Avoiding the Fra	nchise Landmines Hidi	ng in Your	License	e Agree	ements		

Avoiding the Franchise Landmines Hiding in Your License Agreements Presented by: UB Greensfelder

Please	circle the appropriate number	ExcellentPoor N/A					
1.	Course Content	5	4	3	2	1	X
2.	Program Materials	5	4	3	2	1	X
3.	Oral Presentation	5	4	3	2	1	X
4.	Benefit to Personal Practice	5	4	3	2	1	X

Please Rate the Venue:

Please circle the appropriate number	Excellent			Poor N/A			
1. Lunch Buffet	5	4	3	2	1 X		
2. Facilities	5	4	3	2	1 X		

Comments/Suggestions

Future Program Suggestions

Please complete this form and return to the Registration Table.