

Large Law Membership Application

CODE: LL

To contact ACC, write, call, or email:
Membership Department
 1025 Connecticut Avenue, NW, Suite 200
 Washington, DC 20036-5425 USA
 tel +1 202.293.4103 x 360; fax +1 202.293.2003
 membership@acc.com

Submission of this application constitutes agreement to abide by the Association's bylaws: I understand that membership is limited to attorneys who actively practice inside a corporation or other private sector organization, and do not hold themselves out to the public for the practice of law. This precludes individuals whose responsibility includes selling or providing services to individuals and organizations who are not their employer. The User ID and password assigned to you as an ACC member may only be used by you.

Signature _____

(Check one) Mr. Mrs. Ms. Miss

First Name _____ Middle Initial _____ Nickname _____ Last Name _____

Title _____

Organization name _____

Mailing address _____

City _____

State/Province _____ Zip/Postal Code _____ Country _____

Telephone _____ Fax _____

Email _____

U.S. State(s) or Country(ies) in which admitted _____

Law school _____ Year graduated _____

Briefly describe your primary duties:

Parent company's name _____

Date of birth (MMDDYY) _____

Please send me information on pro bono activities.

Committees

Please select the Committees you wish to join (free to members; unlimited selection).

- | | |
|---|--|
| <input type="checkbox"/> Compliance & Ethics | <input type="checkbox"/> International Legal Affairs |
| <input type="checkbox"/> Corporate & Securities Law | <input type="checkbox"/> Intellectual Property |
| <input type="checkbox"/> Employment & Labor Law | <input type="checkbox"/> Law Department Management |
| <input type="checkbox"/> Energy | <input type="checkbox"/> Litigation |
| <input type="checkbox"/> Environmental, Health & Safety | <input type="checkbox"/> New to In-house |
| <input type="checkbox"/> Financial Services | <input type="checkbox"/> Nonprofit Organizations |
| <input type="checkbox"/> IT, Privacy & eCommerce | <input type="checkbox"/> Real Estate Law |
| <input type="checkbox"/> Insurance Staff Counsel | <input type="checkbox"/> Small Law Departments |

Communications/Mailings

Occasionally, we may make your name available to other organizations offering products and/or services that may interest you. If you prefer not to receive these mailings, check the box below. We *never* share phone, fax or email information.
 I do not wish to receive non-association mail.

How did you learn about ACC?

- From a colleague. Name _____
- | | |
|--|---|
| <input type="checkbox"/> Mail from ACC | <input type="checkbox"/> Attended local Chapter event |
| <input type="checkbox"/> Magazine or newspaper story | <input type="checkbox"/> Attended Annual Meeting |
| <input type="checkbox"/> ACC homepage or other internet source | <input type="checkbox"/> In law school |
| | <input type="checkbox"/> Other _____ |

Demographics

Your answer to this section is optional. The use of this information is restricted to ACC and is being requested to enhance ACC's continuing efforts to reflect diversity within its programs, activities, and leadership. It will not be provided to any external individual or organization except in summary form.

- | | |
|--|--|
| <input type="checkbox"/> Asian/Asian American/Pacific Islander | <input type="checkbox"/> White/Caucasian |
| <input type="checkbox"/> Latino/Hispanic | <input type="checkbox"/> Multi-Racial |
| <input type="checkbox"/> African American/Black | <input type="checkbox"/> Male |
| <input type="checkbox"/> Native American/Native Alaskan | <input type="checkbox"/> Female |

ACC dues are not deductible as a charitable contribution for federal tax purposes, but may be deductible as a business expense. Membership is for one year. An ACC Docket subscription is an automatic and non-severable benefit of membership. \$50.00 is allocated for the magazine subscription.

Targeted Practice Information

Please complete the following questionnaire so that we can send you targeted practice information relevant to your career stage.

NUMBER OF YEARS WORKING AS IN-HOUSE COUNSEL?

- 1–2 years 3–5 years 6–10 years 11–15 years 16–20 years 21 +

TITLE WHICH BEST DESCRIBES YOUR POSITION

- | | | |
|--|--|--|
| <input type="checkbox"/> Chief Legal Officer/General Counsel | <input type="checkbox"/> Assistant/Associate General Counsel – Supervisory | <input type="checkbox"/> Managing Attorney (3+ years) |
| <input type="checkbox"/> Division Counsel | <input type="checkbox"/> Assistant/Associate General Counsel – Non-supervisory | <input type="checkbox"/> Senior Attorney |
| <input type="checkbox"/> Deputy General Counsel | <input type="checkbox"/> Managing Attorney (New) | <input type="checkbox"/> Staff Attorney |
| | | <input type="checkbox"/> Other _____ |

PRIMARY PRACTICE AREA

- | | | |
|---|--|---|
| <input type="checkbox"/> Commercial Law | <input type="checkbox"/> Financial Services | <input type="checkbox"/> Litigation |
| <input type="checkbox"/> Compliance & Ethics | <input type="checkbox"/> Government | <input type="checkbox"/> Media/Publishing |
| <input type="checkbox"/> Corporate, Securities & Governance | <input type="checkbox"/> Insurance | <input type="checkbox"/> Real Estate |
| <input type="checkbox"/> Employment & Labor | <input type="checkbox"/> Intellectual Property | <input type="checkbox"/> Technology |
| <input type="checkbox"/> Energy/Public Utility | <input type="checkbox"/> International | |
| <input type="checkbox"/> Environmental Law | <input type="checkbox"/> Law Department Administration | |

INDUSTRY

- | | | |
|--|--|---|
| <input type="checkbox"/> Accommodation & Food Services | <input type="checkbox"/> Information Technology | <input type="checkbox"/> Retail Trade |
| <input type="checkbox"/> Administrative and Support & Waste | <input type="checkbox"/> Management and Remediation Services | <input type="checkbox"/> Telecommunications |
| <input type="checkbox"/> Agriculture, Forestry, Fishing, & Hunting | <input type="checkbox"/> Management of Companies & Enterprises | <input type="checkbox"/> Transportation & Warehousing |
| <input type="checkbox"/> Arts, Entertainment & Recreation | <input type="checkbox"/> Manufacturing | <input type="checkbox"/> Utilities |
| <input type="checkbox"/> Construction | <input type="checkbox"/> Mining | <input type="checkbox"/> Wholesale Trade |
| <input type="checkbox"/> Educational Services | <input type="checkbox"/> Pharmaceuticals | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Energy, Oil & Gas | <input type="checkbox"/> Professional, Scientific & Technical Services | |
| <input type="checkbox"/> Finance and Insurance | <input type="checkbox"/> Public Administration | |
| <input type="checkbox"/> Health Care & Social Assistance | <input type="checkbox"/> Real Estate & Rental /Leasing | |

NUMBER OF ATTORNEYS IN YOUR LEGAL DEPARTMENT (INCLUDING YOURSELF & ALL COUNSEL AT ALL LOCATIONS)

- 1 2–5 6–20 21–50 years 51+

MY COMPANY IS

- Public Private

MY COMPANY OPERATES IN

- The US Europe Canada Asia Middle East Central/South America Other