

CODE: I2345

# Membership Application

**To contact ACC, write, call, or email:**  
**Membership Department**  
 1025 Connecticut Avenue, NW, Suite 200  
 Washington, DC 20036-5425 USA  
 tel +1 202.293.4103 x 360; fax +1 202.293.2003  
 membership@acc.com  
 www.acc.com/chapters/israel

Submission of this application constitutes agreement to abide by the Association's bylaws: I understand that membership is limited to attorneys who actively practice inside a corporation or other private sector organisation, and do not hold themselves out to the public for the practice of law. This precludes individuals whose responsibility includes selling or providing services to individuals and organisations who are not their employer. Submission of this application also creates an explicit opt-in to the use and distribution of some personal data otherwise protected from publication by the privacy laws of some countries. See ACC's privacy statement for a complete understanding of the limited and internal uses of your membership information inherent in your agreement to join the Association.\* The User ID and password assigned to you as an ACC member may only be used by you.

Signature \_\_\_\_\_

(Check one)  Mr.  Mrs.  Ms.  Miss

First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_ Nickname \_\_\_\_\_ Last Name \_\_\_\_\_

Title \_\_\_\_\_

Organization name \_\_\_\_\_

Mailing address \_\_\_\_\_

City \_\_\_\_\_

State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

U.S. State(s) or Country(ies) in which admitted \_\_\_\_\_

Law school \_\_\_\_\_ Year graduated \_\_\_\_\_

Briefly describe your primary duties:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Parent company's name \_\_\_\_\_

Date of birth (MMDDYY) \_\_\_\_\_

Please send me information on pro bono activities.

### Committees

Please select the Committees you wish to join (free to members; unlimited selection).

- |   |  |
|---|--|
| <input type="checkbox"/> Compliance & Ethics            | <input type="checkbox"/> International Legal Affairs |
| <input type="checkbox"/> Corporate & Securities Law     | <input type="checkbox"/> Intellectual Property       |
| <input type="checkbox"/> Employment & Labor Law         | <input type="checkbox"/> Law Department Management   |
| <input type="checkbox"/> Energy                         | <input type="checkbox"/> Litigation                  |
| <input type="checkbox"/> Environmental, Health & Safety | <input type="checkbox"/> New to In-house             |
| <input type="checkbox"/> Financial Services             | <input type="checkbox"/> Nonprofit Organizations     |
| <input type="checkbox"/> IT, Privacy & eCommerce        | <input type="checkbox"/> Real Estate Law             |
| <input type="checkbox"/> Insurance Staff Counsel        | <input type="checkbox"/> Small Law Departments       |

### Communications/Mailings

Occasionally, we may make your name available to other organizations offering products and/or services that may interest you. If you prefer not to receive these mailings, check the box below. We *never* share phone, fax or email information.

I do not wish to receive non-association mail.

### How did you learn about ACC?

- From a colleague. Name \_\_\_\_\_
- |  |   |
|--|---|
| <input type="checkbox"/> Mail from ACC                         | <input type="checkbox"/> Attended local Chapter event |
| <input type="checkbox"/> Magazine or newspaper story           | <input type="checkbox"/> Attended Annual Meeting      |
| <input type="checkbox"/> ACC homepage or other internet source | <input type="checkbox"/> In law school                |
|  | <input type="checkbox"/> Other _____                  |

### Demographics

Your answer to this section is optional. The use of this information is restricted to ACC and is being requested to enhance ACC's continuing efforts to reflect diversity within its programs, activities, and leadership. It will not be provided to any external individual or organization except in summary form.

- |  |  |
|--|--|
| <input type="checkbox"/> Asian/Asian American/Pacific Islander | <input type="checkbox"/> White/Caucasian |
| <input type="checkbox"/> Latino/Hispanic                       | <input type="checkbox"/> Multi-Racial    |
| <input type="checkbox"/> African American/Black                | <input type="checkbox"/> Male            |
| <input type="checkbox"/> Native American/Native Alaskan        | <input type="checkbox"/> Female          |

ACC dues are not deductible as a charitable contribution for federal tax purposes, but may be deductible as a business expense. Membership is for one year. An ACC Docket subscription is an automatic and non-severable benefit of membership. \$50.00 is allocated for the magazine subscription.

### Annual Dues

Annual dues are \$260 (in U.S. dollars) per person. Includes chapter and committee memberships. Chapter assignments are automatically based on location.

Please check payment method (in U.S. dollars)

- Organizational check enclosed  Personal check enclosed  
 Charge my:  VISA  Mastercard  American Express

Account number \_\_\_\_\_ Exp. Date (MMYY) \_\_\_\_\_

Printed name \_\_\_\_\_

Signature \_\_\_\_\_

## Targeted Practice Information

Please complete the following questionnaire so that we can send you targeted practice information relevant to your career stage.

### NUMBER OF YEARS WORKING AS IN-HOUSE COUNSEL?

- 1–2 years    3–5 years    6–10 years    11–15 years    16–20 years    21 +

### TITLE WHICH BEST DESCRIBES YOUR POSITION

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Chief Legal Officer/General Counsel | <input type="checkbox"/> Assistant/Associate General Counsel – Supervisory     | <input type="checkbox"/> Managing Attorney ( 3+ years) |
| <input type="checkbox"/> Division Counsel                    | <input type="checkbox"/> Assistant/Associate General Counsel – Non-supervisory | <input type="checkbox"/> Senior Attorney               |
| <input type="checkbox"/> Deputy General Counsel              | <input type="checkbox"/> Managing Attorney (New)                               | <input type="checkbox"/> Staff Attorney                |
|  |  | <input type="checkbox"/> Other _____                   |

### PRIMARY PRACTICE AREA

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Commercial Law                     | <input type="checkbox"/> Financial Services            | <input type="checkbox"/> Litigation       |
| <input type="checkbox"/> Compliance & Ethics                | <input type="checkbox"/> Government                    | <input type="checkbox"/> Media/Publishing |
| <input type="checkbox"/> Corporate, Securities & Governance | <input type="checkbox"/> Insurance                     | <input type="checkbox"/> Real Estate      |
| <input type="checkbox"/> Employment & Labor                 | <input type="checkbox"/> Intellectual Property         | <input type="checkbox"/> Technology       |
| <input type="checkbox"/> Energy/Public Utility              | <input type="checkbox"/> International                 |   |
| <input type="checkbox"/> Environmental Law                  | <input type="checkbox"/> Law Department Administration |   |

### INDUSTRY

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Accommodation & Food Services             | <input type="checkbox"/> Information Technology                        | <input type="checkbox"/> Retail Trade                 |
| <input type="checkbox"/> Administrative and Support & Waste        | <input type="checkbox"/> Management and Remediation Services           | <input type="checkbox"/> Telecommunications           |
| <input type="checkbox"/> Agriculture, Forestry, Fishing, & Hunting | <input type="checkbox"/> Management of Companies & Enterprises         | <input type="checkbox"/> Transportation & Warehousing |
| <input type="checkbox"/> Arts, Entertainment & Recreation          | <input type="checkbox"/> Manufacturing                                 | <input type="checkbox"/> Utilities                    |
| <input type="checkbox"/> Construction                              | <input type="checkbox"/> Mining  | <input type="checkbox"/> Wholesale Trade              |
| <input type="checkbox"/> Educational Services                      | <input type="checkbox"/> Pharmaceuticals                               | <input type="checkbox"/> Other _____                  |
| <input type="checkbox"/> Energy, Oil & Gas                         | <input type="checkbox"/> Professional, Scientific & Technical Services |   |
| <input type="checkbox"/> Finance and Insurance                     | <input type="checkbox"/> Public Administration                         |   |
| <input type="checkbox"/> Health Care & Social Assistance           | <input type="checkbox"/> Real Estate & Rental /Leasing                 |   |

### NUMBER OF ATTORNEYS IN YOUR LEGAL DEPARTMENT (INCLUDING YOURSELF & ALL COUNSEL AT ALL LOCATIONS)

- 1    2–5    6–20    21–50 years    51+

### MY COMPANY IS

- Public    Private

### MY COMPANY OPERATES IN

- The US    Europe    Canada    Asia    Middle East    Central/South America    Other