

Yes! I would like to join ACC.

To contact ACC, write, call, or email:
Membership Department
 1025 Connecticut Avenue, NW, Suite 200
 Washington, DC 20036-5425 USA
 tel +1 202.293.4103 x 360; fax +1 202.293.2003
 membership@acc.com

Submission of this application constitutes agreement to abide by ACC Bylaws (www.acc.com/bylaws.pdf). Membership in the ACC is open to individuals who are engaged in the active practice of law on behalf of organizations in the private sector (<http://www.acc.com/eligibility>). This precludes individuals who hold themselves out to the public for the practice of law and whose primary responsibility is to sell or provide service to individuals or organizations who are not their employer. ONLY an ACC Member may use the logon information provided.

Submission of this application also creates an explicit opt-in to the use and distribution of some personal data. See ACC privacy statement (www.acc.com/aboutacc/legal.cfm) for details regarding the limited uses of your personal data. We never share phone, fax or email information.

Signature _____

(Check one) Mr. Mrs. Ms. Miss

CODE: WEB

First Name _____ Middle Initial _____ Nickname _____ Last Name _____

Title _____

Organization name _____

Mailing address _____

City _____

State/Province _____ Zip/Postal Code _____ Country _____

Telephone _____ Fax _____

Email _____

Secondary Email _____

U.S. State(s) or Country(ies) in which admitted _____

Law school _____ Year graduated _____

Briefly describe your primary duties:

Parent company's name _____

Date of birth (MMDDYY) _____

Please send me information on pro bono activities.

Committees

Please select the Committees you wish to join (free to members; unlimited selection).

- Compliance & Ethics
- Corporate & Securities Law
- Employment & Labor
- Energy
- Environmental & Sustainability
- Financial Services
- IT, Privacy & eCommerce
- Insurance Staff Counsel
- International Legal Affairs
- Intellectual Property
- Law Department Management
- Litigation
- New to In-house
- Nonprofit Organizations
- Real Estate Law
- Small Law Departments

Communications/Mailings

ACC occasionally makes its member's addresses (excluding telephone, fax or email) available to vendors who provide products and services to the association community. If you prefer not to be included in these lists, please check the box.

How did you learn about ACC?

- From a colleague. Name _____
- Mail from ACC
- Magazine or newspaper story
- ACC homepage or other internet source
- Attended local Chapter event
- Attended Annual Meeting
- In law school
- Other _____

Demographics (optional)

This information is for the purpose of enhancing ACC efforts to reflect diversity within its activities. It will not be provided to any external entity except in summary form.

- Asian/Asian American/Pacific Islander
- Latino/Hispanic
- African American/Black
- Native American/Native Alaskan
- White/Caucasian
- Multi-Racial
- Male
- Female

Deductibility

For U.S. citizens only: ACC dues are not deductible as a charitable contribution for U.S. federal income tax purposes, but may be deductible as a business expense. For non-U.S. citizens only: Please check your local tax laws regarding deductibility.

Membership/Dues

Membership is for one year from the date dues are received. Annual dues are \$295 (U.S. dollars) per person, which includes chapter and committee memberships. Chapter assignments are automatically made based on location. An ACC Docket subscription (\$50.00) is an automatic and non-severable benefit of membership. Please indicate payment method for \$295 (U.S. Dollars)

Personal check enclosed Business check enclosed

Charge my: VISA Mastercard American Express

Account number _____ Exp. Date (MMYY) _____

Printed name _____

Signature _____

You will receive documents from ACC in English.

Targeted Practice Information

Please complete the following questionnaire so that we can send you targeted practice information relevant to your career stage.

NUMBER OF YEARS WORKING AS IN-HOUSE COUNSEL?

- 1–2 years 3–5 years 6–10 years 11–15 years 16–20 years 21 + years

TITLE WHICH BEST DESCRIBES YOUR POSITION

- | | | |
|--|--|--|
| <input type="checkbox"/> Chief Legal Officer/General Counsel | <input type="checkbox"/> Assistant/Associate General Counsel – Supervisory | <input type="checkbox"/> Managing Attorney (3+ years) |
| <input type="checkbox"/> Division Counsel | <input type="checkbox"/> Assistant/Associate General Counsel – Non-supervisory | <input type="checkbox"/> Senior Attorney |
| <input type="checkbox"/> Deputy General Counsel | <input type="checkbox"/> Managing Attorney (New) | <input type="checkbox"/> Staff Attorney |
| | | <input type="checkbox"/> Other _____ |

PRIMARY PRACTICE AREA

- | | | |
|---|--|---|
| <input type="checkbox"/> Commercial Law | <input type="checkbox"/> Financial Services | <input type="checkbox"/> Litigation |
| <input type="checkbox"/> Compliance & Ethics | <input type="checkbox"/> Government | <input type="checkbox"/> Media/Publishing |
| <input type="checkbox"/> Corporate, Securities & Governance | <input type="checkbox"/> Insurance | <input type="checkbox"/> Real Estate |
| <input type="checkbox"/> Employment & Labor | <input type="checkbox"/> Intellectual Property | <input type="checkbox"/> Technology |
| <input type="checkbox"/> Energy/Public Utility | <input type="checkbox"/> International | |
| <input type="checkbox"/> Environmental Law | <input type="checkbox"/> Law Department Administration | |

INDUSTRY

- | | | |
|---|--|--|
| <input type="checkbox"/> Accommodation & Food Services | <input type="checkbox"/> Finance and Insurance | <input type="checkbox"/> Public Administration |
| <input type="checkbox"/> Administrative and Support & Waste Management and Remediation Services | <input type="checkbox"/> Health Care & Social Assistance | <input type="checkbox"/> Real Estate & Rental /Leasing |
| <input type="checkbox"/> Agriculture, Forestry, Fishing, & Hunting | <input type="checkbox"/> Information Technology | <input type="checkbox"/> Retail Trade |
| <input type="checkbox"/> Arts, Entertainment & Recreation | <input type="checkbox"/> Management of Companies & Enterprises | <input type="checkbox"/> Telecommunications |
| <input type="checkbox"/> Construction | <input type="checkbox"/> Manufacturing | <input type="checkbox"/> Transportation & Warehousing |
| <input type="checkbox"/> Educational Services | <input type="checkbox"/> Mining | <input type="checkbox"/> Utilities |
| <input type="checkbox"/> Energy, Oil & Gas | <input type="checkbox"/> Pharmaceuticals | <input type="checkbox"/> Wholesale Trade |
| | <input type="checkbox"/> Professional, Scientific & Technical Services | <input type="checkbox"/> Other _____ |

NUMBER OF ATTORNEYS IN YOUR LEGAL DEPARTMENT (INCLUDING YOURSELF & ALL COUNSEL AT ALL LOCATIONS)

- 1 2–5 6–20 21–50 51+

MY COMPANY IS

- Public Private

MY COMPANY OPERATES IN

- The US Europe Canada Asia Middle East Central/South America Other